State of Georgia

Two Business Days Report of Contributions Received

(Formerly 48 Hour Report)

MUST BE MAILED AND ALSO SENT VIA FACSIMILE, ELECTRONIC TRANSMISSION, OR BY HAND TO THE FILING OFFICE WITHIN TWO 2000 JUL 15 PM 1:53 BUSINESS DAYS OF CONTRIBUTION

To be used to report contributions (including loans) of \$1,000 or more, IF RECEIVED BETWEEN LAST REPORT DUE BEFORE

| AN ELECTION AND THE ELECTION. Must be reported within two business days of receipt | | | | |
|--|---------------------------|---------------------------|----------|--------|
| Candidate or Committee Name CEC Office Sought | | | | |
| Candidate or Committée Name Office Sought | | | | |
| P OBCY 330. | 22 | 27cgsil | 6A 3 | 33122 |
| Mailing Address (number and street) | | City | State | Zip |
| Full Name of Contributor | Contributor | | | |
| Mailing Address | Received Date | Occupation & | | |
| (PAC Affiliation if applies) | Contribution Type* | Employer | Election | Amount |
| Ma Haff FY Pichens TUCHTILL A. TUCHTILL A. 1550 N. RIEWARD #125 Lawrence VIII 6 A Bea | Meneraly Buly 14 Lees | Legal Firm | Primary | 1000 |
| LATTICHAN 1550 N Brown Rd #125 LUNTANIAVITA GN 30034 | Monetary fely 14708 | ATjoiney Self: Maharay | PEIMAL | 1000 |
| AShley Johnson 590 Spinar Wicker Aslansa 6A 30310 | mun-1479 July 14, 20.8 | Tegent: | Prince | |
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| *Monetary, In-Kind or Loan I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled | | | | |
| Campaign contribution disclosure report Mulas | | | | |
| Name of | | | | |
| Signature Date | | | | |

- If you are filing with the State Ethics Commission please use the facsimile number of 404-463-1988.
- If you are a candidate for local office please contact your local filing office for a facsimile number.